



# March 4-6, 2024 DoubleTree Hilton Orlando

5780 Major Blvd Orlando, FL 32819  
407-351-1000 • [DoubleTree Hilton Orlando](#)

## ATTENDEE REGISTRATION

To submit your form, download this PDF to your desktop or network, then open it. Once you are finished, click the submit button, which will open your email and attach this file. If you do not download this PDF, the submit button will not work.

EPS EXPO 2024 will be hosted at the DoubleTree by Hilton Hotel at the Entrance to Universal Orlando. A block of rooms have been reserved at a group rate of \$149 per night until **February 9th, 2024, or until the block is sold out**. Call 1-800-222-8733 and mention 'EE1' to receive the special rate or [reserve your room online](#).

**TO REGISTER:**    **E-MAIL:**                    **dstearns@epsindustry.org**                    **PHONE: (410) 451-8340**  
**MAIL:**                    **EPS EXPO 2024**                    **FAX: (410) 451-8343**  
**1298 Cronson Blvd, Suite 201**  
**Crofton, MD 21114 USA**

● **Registration**                    **For additional participants, please attach a list of company representatives.**

**Company Name** \_\_\_\_\_

**1st Representative** \_\_\_\_\_ **Email** \_\_\_\_\_

**2nd Representative** \_\_\_\_\_ **Email** \_\_\_\_\_

**3rd Representative** \_\_\_\_\_ **Email** \_\_\_\_\_

**4th Representative** \_\_\_\_\_ **Email** \_\_\_\_\_

**5th Representative** \_\_\_\_\_ **Email** \_\_\_\_\_

**6th Representative** \_\_\_\_\_ **Email** \_\_\_\_\_

● **Registration Fees**

Member Rate	Base Fee	Number	Total
<b>1st Registrant</b>	\$725	_____	_____
<b>2 - 5 Additional Registrants (each)</b>	\$640	_____	_____
<b>6+ Additional Registrants (each)</b>	\$560	_____	_____
<b>Non-Member - Molder, Equipment Supplier, etc.</b>	\$1,925	_____	_____
<b>Non-Member - Resin Supplier, Broker, Distributor</b>	\$13,850	_____	_____
<b>TOTAL \$</b>			_____

● **Payment**

**Check Enclosed**                    **Send Invoice**

**Charge to:**                    American Express                    Mastercard                    Visa                    **A 3.5% surcharge will be added for credit card payments.**

Name on card: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ CVV: \_\_\_\_\_

Signature: \_\_\_\_\_ Total Amount: \$ \_\_\_\_\_

Make check payable to the EPS Industry Alliance

Form Completed By: \_\_\_\_\_ E-mail: \_\_\_\_\_

*Registration includes participation in all scheduled events, meals and break service and conference proceedings. EPS-IA reserves the right to adjust the registration fee for any registrant's application to attend. Onsite registration will be subject to an additional fee. Registration fees are determined in accordance with per person cost estimations and anticipated attendance. Cancellation Policy: Cancellation must be received by February 12, 2024 to qualify for a refund. A \$50 administrative fee will apply. Replacements are always welcome and no-shows will be billed.*

## What to Expect

EPS EXPO is the only educational and networking forum developed exclusively for the EPS industry. It's where all facets of the EPS industry hear experts present what's new and cutting edge in EPS shape and block molding while meeting and networking with fellow associates from around the world. EPS EXPO 2024 will feature quality presentations and information on key market applications, business dynamics and regulatory developments. Recommended attire is business casual.

## About EPS-IA

The EPS Industry Alliance was forged on January 1, 2012 by merging the EPS Molders Association and the Alliance of Foam Packaging Recyclers. With more than 25 years of experience, knowledge and expertise, EPS-IA is the most respected organization for the EPS industry in North America. EPS-IA is a focal point for the industry, providing leadership on all major strategic issues affecting EPS products.

## Want More Information?

Contact us for information on EPS-IA membership, [info@epsindustry.org](mailto:info@epsindustry.org) or 800-607-3772.

## Preliminary Schedule of Events

### Monday, March 4

4:30 - 6:00 p.m. Welcome Reception with Exhibitors  
Roberts Service Award

### Tuesday, March 5

7:30 - 8:30 a.m. Breakfast  
8:30 - 9:30 a.m. General Session  
9:30 - 10:30 a.m. Opening Keynote  
10:30 - 11:15 a.m. Networking Break with Exhibitors  
11:15 - 12:15 p.m. General Session  
12:15 - 1:30 p.m. Lunch  
1:30 - 2:15 p.m. General Session  
2:15 - 3:00 p.m. Networking Break with Exhibitors  
3:00 - 4:30 p.m. Workshop Sessions  
4:30 - 5:30 p.m. Happy Hour with Exhibitors

### Wednesday, March 6

8:00 - 9:00 a.m. Breakfast  
9:00 - 10:00 a.m. Workshop Sessions  
10:00 - 10:30 a.m. Networking Break with Exhibitors  
10:30 - 11:30 a.m. Closing Keynote  
Noon **Conference Adjournment**

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